

Resolution for Improvement Under the Illinois Highway Code



Is this project a bondable capital improvement?			Resolution	Туре	Resolution Number	Section Number
∑ Yes ☐ No			Supplemental			20-00013-00-PV
BE IT RESOLVED, by the President and Board of Trustees of the Village						
of Long Grove Name of Local Public Agency	ing Body T	• .	at the followi	ng descrik		olic Agency Type tructure be improved under
the Illinois Highway Code. Work shall be done by Contract Contract or Day Labor Contract or Day Labor						
For Roadway/Street Improvements:						
Name of Street(s)/Road(s)	Length (miles)	Route			From	То
Cuba Road	1.99			S. Krue	ger Road	Old McHenry Road
For Structures:						
Name of Street(s)/Road(s)	Exist Structur	-	Route		Location	Feature Crossed
BE IT FURTHER RESOLVED, 1. That the proposed improvement shall consist of Hot-mix asphalt surface removal, hot-mix asphalt pavement patching, frames and lids to be adjusted, hot-mix asphalt binder and surface course, driveway pavement removal and replacement, pavement markings, landscaped shoulder restoration, and other associated improvements.						
landscaped shoulder restoration, and our	ier asso	cialed	improver	nenis.		
2. That there is hereby appropriated the sum of One Hundred Eight-Four Thousand and no/100						
, <u>-</u>				ollars (0) for the improvement of
said section from the Local Public Agency's allotm BE IT FURTHER RESOLVED, that the Clerk is he of the Department of Transportation.			l Tax funds.	`		
I, Amy Johns-Gayton	Villag		·		erk in and for said Vill	lage Local Public Agency Type
Name of Clerk	LO	cai Pubi	ic Agency Ty	oe		Local Public Agency Type
of Long Grove in the State aforesaid, and keeper of the records and files thereof, as provided by Name of Local Public Agency						
statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by						
President and Board of Trustees of Long Grove at a meeting held on August 25, 2020. Name of Local Public Agency Date						
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this day of						
(SEAL)		Clerk S	Signature		, 	Date
					Ammarrad	
Approved Regional Engineer						
		Depart	ment of Tran	nsportatio	n	Date