

## **COMMUNITY BUILDING GRANT APPLICATION**

## **Annual Grant Cycles**

Community Grant applications are accepted between January 1<sup>st</sup> and March 15<sup>th</sup> of each year. Requests are required meet the eligibility requirements set forth in the Community Grant Policy (attached).

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Quick Facts
Maximum Term: 12 months (One Grant Per Calendar Year)
Maximum Amount Per Term: \$10,000
Name Of Group/Applicant: Midwest Sustainability Group
Authorized Agent: <u>Barbara Klipp</u> Phone Number: <u>847-986-6900</u>
Address: 1008 Harris Road, Grayslake, IL 60030 Email Address: barbara@midwestsustainability.org
Sole Proprietorship Partnership Club <u>X (501(c)3)</u> Corporation
Date organization established: <u>2012</u> Activities in prior year(s): <u>We secured Lake County Board support</u> for the sunsetting of the 1993 General Assembly Authorization for Rt/53 and for the establishment of the task force to study the corridor. We found Illinois General Assembly members to carry the said resolution and the task force resolution passed on June 1 <sup>st</sup> . We were the lead organization in the coalition that successfully defeated the Rt. 53/120 tollway proposal
Description of proposed grant activities (attach as needed) We will be engaging various stakeholders including the 4 corridor municipalities during the task force period to insure that the results contain protection of the most delicate and treasured landscapes, a nature trail and preclude the possibility of Rt. 53 happening in the future. Activities will include personal meetings with all task force members and mayors and trustess of all task force villages; grassroots organizing to engage communities and build support for the project which will include corridor tours with progressive dinners, a photography contest, house parties, a fall festival and tabling at events.
Applying For A Matching Grant (circle one): Yes No
Application. Please attach the following:
<ul> <li>□ Project Budget, including \$ amount of overhead expenses.</li> <li>□ Financial Report.</li> <li>□ W9 Form.</li> <li>□ Due Diligence-Compliance Form (listing of five highest-paid employees and Board of Directors).</li> </ul>

Barbara Klipp		
	<b>Executive Director</b>	7/5/21
Signature of applicant/authorized agent	Title/Position	Date