

**AGREEMENT  
BETWEEN THE COUNTY OF LAKE  
AND THE VILLAGE OF LONG GROVE  
FOR THE IMPROVEMENT OF APTAKISIC ROAD  
FROM ILLINOIS ROUTE 83 TO THE EAST END OF  
THE LONG GROVE CORPORATE LIMITS  
AND FOR THE DEDICATION OF RIGHT-OF-WAY  
AND GRANTING OF EASEMENTS**

**THIS AGREEMENT** entered into this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_, by and between the COUNTY OF LAKE, Illinois, an Illinois body politic and corporate, acting by and through its Chair and County Board, hereinafter referred to as the COUNTY, and the VILLAGE OF LONG GROVE, an Illinois Municipal Corporation, acting by and through its President and Village Board, hereinafter referred to as the VILLAGE. The COUNTY and the VILLAGE may hereinafter be referred to collectively as “parties” and individually as a “party” to THIS AGREEMENT.

**WITNESSETH**

**WHEREAS**, the COUNTY and VILLAGE, in order to facilitate the free flow of traffic and ensure the safety of the traveling public, are desirous to make certain permanent roadway and non-motorized facility improvements to Aptakisic Road (COUNTY Highway 33) between Illinois Route 83 and Buffalo Grove Road (COUNTY Highway 16); including but not limited to road reconstruction and widening, multi-use path and sidewalk, traffic signal improvements, traffic signal interconnection, drainage improvements and landscaping (hereinafter IMPROVEMENT); and referred to as COUNTY Section 09-00088-18-WR and,

**WHEREAS**, the COUNTY has jurisdictional authority and maintenance responsibility over Aptakisic Road (COUNTY Highway 33) from Illinois Route 83 to Buffalo Grove Road (COUNTY Highway 16); and,

**WHEREAS**, the IMPROVEMENT shall be constructed in substantial conformance with the design engineering plans and specifications prepared by Christopher B. Burke Engineering, Ltd., which, by reference herein, hereby become a part hereof. As of this writing, the current version of the plans are dated October 18, 2021 (Pre-Final Version); and,

**WHEREAS**, a project location map indicating the IMPROVEMENT limits and a concept plan generally depicting the IMPROVEMENT within the VILLAGE are attached as EXHIBIT A to THIS AGREEMENT, which, by reference herein is hereby made a part hereof; and,

**WHEREAS**, it has been determined by engineering studies that, in order to construct the IMPROVEMENT, the COUNTY requires two (2) areas of temporary easements within property that has been identified by the COUNTY as being owned by the VILLAGE (hereinafter VILLAGE OWNED TEMPORARY EASEMENTS); and,

**WHEREAS**, the VILLAGE is desirous that the COUNTY includes the construction of a new multi-use path and new sidewalk and the modification of existing VILLAGE-owned sidewalk along Aptakisic Road (County Highway 33), between Illinois Route 83 and the VILLAGE'S eastern corporate limit located approximately 530 feet west of the intersection of Aptakisic Road (County Highway 33) and Brandywyn Boulevard, inclusive of concrete ramps and/or sidewalk with detectable warnings at intersection (hereinafter NON-MOTORIZED FACILITIES), as a municipal facility and as detailed in the PLANS; and

**WHEREAS**, it has been determined by engineering studies that, in order to construct the NON-MOTORIZED FACILITIES, the COUNTY requires six (6) areas of temporary easements (hereinafter TEMPORARY EASEMENTS) from private property owners; and,

**WHEREAS**, the Plat of Highways showing the VILLAGE OWNED TEMPORARY EASEMENTS as Parcel 0003 TE and Parcel 0010 TE and the TEMPORARY EASEMENTS as Parcel 0002TE, 0004TE, 0008TE, 0009TE, 0011TE, and 0015TE (hereinafter PLAT) is attached as EXHIBIT C to THIS AGREEMENT, which, by reference herein, is hereby made a part hereof; and,

**WHEREAS**, the legal descriptions for the VILLAGE OWNED TEMPORARY EASEMENTS and TEMPORARY EASEMENTS are attached as EXHIBIT D to THIS AGREEMENT, which, by reference herein, is hereby made a part hereof; and,

**WHEREAS**, the Local Government Property Transfer Act, 50 ILCS 605/0.01 et seq., (hereinafter the ACT) authorizes units of local government to agree to transfer land between said units of local government; and,

**WHEREAS**, pursuant to the ACT, the VILLAGE may transfer all of its right, title and interest, in the property needed for the IMPROVEMENT to the COUNTY upon such terms as may be agreed upon by the corporate authorities of the VILLAGE and the COUNTY and subject to the provisions of such ACT; and,

**WHEREAS**, the estimated division of costs to the parties hereto associated with the IMPROVEMENT and TEMPORARY EASEMENTS are stipulated in the estimate that is attached as EXHIBIT B to THIS AGREEMENT, which, by reference herein is hereby made a part hereof; and,

**WHEREAS**, the Intergovernmental Cooperation Act, 5 ILCS 220/1 et seq., and Section 10 of Article VII of the Illinois Constitution, allows and encourages intergovernmental cooperation; and,

**WHEREAS**, said IMPROVEMENT to Aptakisic Road (COUNTY Highway 33) as heretofore described will be of immediate benefit to the residents of the COUNTY and the VILLAGE;

**NOW, THEREFORE**, for and in consideration of the mutual covenants contained herein, made and pursuant to all applicable statutes, local ordinances, and authority, the COUNTY and the VILLAGE do hereby enter into the following:

**SECTION I.**  
**Recitals/Headings**

1. It is mutually agreed by and between the parties hereto that the foregoing preambles are hereby incorporated herein as though fully set forth.
2. It is mutually agreed by and between the parties hereto that the “headings” as contained in THIS AGREEMENT are for reference only and the actual written provisions, paragraphs and words of THIS AGREEMENT shall control.

**SECTION II.**  
**The Design, Construction and Maintenance of the IMPROVEMENT  
COUNTY Responsibilities and VILLAGE Responsibilities**

1. The COUNTY agrees to prepare, or cause to be prepared, the necessary surveys, design engineering plans and specifications and contract letting documents for the IMPROVEMENT (hereinafter PLANS) in accordance with Lake County Division of Transportation (hereinafter LCDOT) policies and standards, with reimbursement from the VILLAGE as hereinafter stipulated.

As of this writing, the current PLANS are the prefinal set of plans and specifications prepared by Christopher B. Burke Engineering, Ltd., with a submission date of October 18, 2021. Said PLANS, by reference herein, hereby become a part hereof. The VILLAGE shall have the opportunity to review and approve said PLANS with respect to the VILLAGE property and NON-MOTORIZED FACILITIES. Said review and approval of the PLANS by the VILLAGE shall not be unreasonably withheld.

2. It is mutually agreed by and between the parties hereto that the IMPROVEMENT will be processed, let, administered and awarded by LCDOT. As of this writing, the anticipated letting date for the IMPROVEMENT is September 13, 2022. (The letting date is subject to change, dependent upon project readiness and the availability of project funding.)
3. The COUNTY agrees to cause the IMPROVEMENT to be constructed and to perform, or cause to be performed, the Construction Engineering Supervision for the IMPROVEMENT in accordance with LCDOT procedures and requirements, with reimbursement from the VILLAGE as hereinafter stipulated.
4. The COUNTY shall require the successful bidder to name the VILLAGE as an additional insured on any liability coverage required pursuant to such contracts with respect to any contract work performed related to the IMPROVEMENT on VILLAGE property or the NON-MOTORIZED FACILITIES and require the successful bidder to indemnify and hold harmless the VILLAGE.

5. The COUNTY's published report, POLICY ON INFRASTRUCTURE GUIDELINES FOR NON-MOTORIZED TRAVEL INVESTMENTS (hereinafter NON-MOTORIZED POLICY), sets forth a standardized cost-sharing arrangement between the COUNTY and municipalities for new NON-MOTORIZED FACILITIES within COUNTY Highway rights-of-way.
6. The VILLAGE agrees that the sharing of costs for the installation of new NON-MOTORIZED FACILITIES shall be in accordance with the current NON-MOTORIZED POLICY; namely, the COUNTY shall pay for the engineering, construction and land acquisition costs of the new NON-MOTORIZED FACILITIES with reimbursement by the VILLAGE in an amount equal to twenty percent (20%) of the engineering, construction and land acquisition costs for any new NON-MOTORIZED FACILITIES. [Twenty percent (20%) of the cost of Construction, twenty percent (20%) of Design Engineering costs, twenty percent (20%) of the land acquisition costs, and twenty percent (20%) of the Construction Engineering Supervision costs].
7. The VILLAGE shall be responsible for one hundred percent (100%) of the engineering, construction and land acquisition costs for the removal and replacement of existing VILLAGE-owned NON-MOTORIZED FACILITIES, for which removal and replacement is necessary in order to accommodate the construction of the IMPROVEMENT. [One hundred percent (100%) of the cost of Construction, one hundred percent (100%) of Design Engineering costs, one hundred percent (100%) of the land acquisition costs, and one hundred percent (100%) of the Construction Engineering supervision costs relating to the removal and replacement of existing VILLAGE-owned NON-MOTORIZED FACILITIES].
8. The COUNTY agrees to construct the NON-MOTORIZED FACILITIES in accordance with the PLANS and acquire the necessary TEMPORARY EASEMENTS, with reimbursement by the VILLAGE as hereinafter specified in Exhibit B, which the COUNTY represents is consistent with the NON-MOTORIZED POLICY.
9. The VILLAGE agrees that its estimated total obligation under THIS AGREEMENT for the NON-MOTORIZED IMPROVEMENTS constructed as a part of the IMPROVEMENT is \$62,736.

The VILLAGE further agrees that upon award of the construction contract, the VILLAGE will pay to the COUNTY within thirty (30) days of the receipt of an invoice from the COUNTY, in a lump sum amount based on awarded contract unit prices for the NON-MOTORIZED FACILITIES, an amount equal to ninety five percent (95%) of its obligation for the NON-MOTORIZED FACILITIES . At such time, it is estimated that the VILLAGE shall owe to the COUNTY an amount equal to \$59,599. The VILLAGE further agrees to pay the remaining five percent (5%) of its obligation for the NON-MOTORIZED FACILITIES upon completion of the IMPROVEMENT, in a lump sum amount within thirty (30) days of the receipt of an invoice from the COUNTY. Final obligation shall be based on the final costs and final contract quantities at contract unit prices for actual work performed for the NON-MOTORIZED FACILITIES. At such time, it is estimated that the VILLAGE shall owe to the COUNTY an amount equal to \$3,137.

10. It is mutually agreed by and between the parties hereto that, upon completion of the IMPROVEMENT, the COUNTY shall continue maintenance and jurisdictional responsibility over Aptakisic Road (County Highway 33) and the VILLAGE shall continue ownership and maintenance responsibility of the existing NON-MOTORIZED FACILITIES modified as part of the IMPROVEMENT, and shall assume ownership and maintenance responsibility of the new NON-MOTORIZED FACILITIES constructed as a part of this IMPROVEMENT.
11. It is mutually agreed by and between the parties hereto that the VILLAGE must submit to the COUNTY, for the COUNTY's approval, an executed form, MUNICIPAL UTILITY/FACILITY ACCEPTANCE ON A COUNTY HIGHWAY (hereinafter MUNICIPAL ACCEPTANCE FORM) upon acceptance of the NON-MOTORIZED FACILITIES located within the COUNTY highway right-of-way, the acceptance of which shall not be unreasonably withheld by the VILLAGE. The MUNICIPAL ACCEPTANCE FORM is attached as EXHIBIT E to THIS AGREEMENT, which, by reference herein, is hereby made a part hereof.
12. It is mutually agreed by and between the parties hereto that, absent an emergency situation, the VILLAGE agrees that the operation and maintenance of the NON-MOTORIZED FACILITIES shall be in accordance with the MUNICIPAL ACCEPTANCE FORM and that the VILLAGE shall perform its maintenance on the NON-MOTORIZED FACILITIES within the COUNTY highway right-of-way during non-peak traffic times, namely on weekdays, between 9:00 am and 3:00 pm, and in accordance with current LCDOT Traffic Control Standards.

**SECTION III.**  
**Granting of TEMPORARY EASEMENTS by the VILLAGE**

1. The parties acknowledge that pursuant to the ACT, the VILLAGE may transfer all of its right, title and interest, in the property needed for the IMPROVEMENT to the COUNTY upon such terms as may be agreed upon by the corporate authorities of the VILLAGE and the COUNTY and subject to the provisions of such ACT and/or such other applicable statutory authorizations.
2. The COUNTY agrees to prepare all necessary land acquisition and related conveyance documents for the granting of the VILLAGE OWNED TEMPORARY EASEMENTS required for the purpose of constructing the IMPROVEMENT and NON-MOTORIZED FACILITIES.
3. The VILLAGE agrees to grant the VILLAGE OWNED TEMPORARY EASEMENTS to the COUNTY, at no cost to the COUNTY, for the purpose of constructing the IMPROVEMENT and NON-MOTORIZED FACILITIES as detailed in the PLANS, pursuant to the PLAT and the necessary land acquisition documents.
4. Provided they are consistent with the provisions, paragraphs and words of THIS AGREEMENT, the VILLAGE agrees to execute and return to the COUNTY ENGINEER the necessary land acquisition and/or conveyance documents for said TEMPORARY EASEMENTS within ten (10) working days of the receipt of said documents.

**SECTION IV.**  
**General Provisions**

1. It is mutually agreed by and between the parties hereto that nothing contained in THIS AGREEMENT is intended or shall be construed as, in any manner or form, creating or establishing a relationship of co-partners between the parties hereto, nor is the VILLAGE (including its elected officials, duly appointed officials, employees and agents), to be construed to be the agent, representative or employee of the COUNTY for any purpose or in any manner, whatsoever, or the COUNTY (including its elected officials, duly appointed officials, employees and agents), the agent, representative or employee of the VILLAGE for any purpose or in any manner, whatsoever. The VILLAGE is to be and shall remain independent of the COUNTY, and vice versa, with respect to all services performed under THIS AGREEMENT.
2. It is mutually agreed by and between the parties hereto that THIS AGREEMENT shall not be construed, in any manner or form, to limit the power or authority of the COUNTY or the COUNTY ENGINEER to maintain, operate, improve, construct, reconstruct, repair, manage, widen or expand COUNTY Highways as may be best determined, as provided by law.
3. It is mutually agreed by and between the parties hereto that each party warrants and represents to the other party and agrees that: (1) THIS AGREEMENT is executed by duly authorized agents or officers of such party and that all such agents and officers have executed the same in accordance with the lawful authority vested in them, pursuant to all applicable and substantive requirements; (2) THIS AGREEMENT is binding and valid and will be specifically enforceable against each party; and (3) THIS AGREEMENT does not violate any presently existing provision of law nor any applicable order, writ, injunction or decree of any court or government department, commission, board, bureau, agency or instrumentality applicable to such party.
4. It is mutually agreed by and between the parties hereto that THIS AGREEMENT shall be deemed to take effect on the first day of the month which follows the date that the last authorized agent of the parties hereto affixes his/her signature.
5. It is mutually agreed by and between the parties hereto that THIS AGREEMENT shall be enforceable in the Circuit Court of Lake County by each of the parties hereto by any appropriate action at law or in equity, including any action to secure the performance of the representations, promises, covenants, agreements and obligations contained herein.
6. It is mutually agreed by and between the parties hereto that the provisions of THIS AGREEMENT are severable. If any provision, paragraph, section, subdivision, clause, phrase or word of THIS AGREEMENT is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of THIS AGREEMENT.

7. It is mutually agreed by and between the parties hereto that the agreement of the parties hereto is contained herein, and that THIS AGREEMENT supersedes all oral agreements and negotiations between the parties hereto relating to the subject matter hereof.
8. It is mutually agreed by and between the parties hereto that any alterations, amendments, deletions or waivers of any provision of THIS AGREEMENT shall be valid only when expressed in writing and duly executed by the parties hereto.
9. THIS AGREEMENT shall be binding upon and inure to the benefit of the parties hereto, their successors and assigns. No party hereto may assign, transfer, sell, grant, convey, deed, cede or otherwise give over, in any manner or form, any of its duties, obligations and/or responsibilities as heretofore set forth in THIS AGREEMENT without first obtaining the expressed written consent and permission of the other party, except as provided for in THIS AGREEMENT.
10. THIS AGREEMENT may be executed in multiple identical counterparts, and all of said counterparts shall, individually and taken together, constitute THIS AGREEMENT.
11. Except where otherwise provided in THIS AGREEMENT, the term THIS AGREEMENT shall be perpetual in nature and terminable only by the mutual written agreement of both parties.

ATTEST:

\_\_\_\_\_  
Michelle Schmitke  
Village Clerk

**VILLAGE OF LONG GROVE**

By: \_\_\_\_\_  
Bill Jacob  
President

Date: \_\_\_\_\_

**RECOMMENDED FOR EXECUTION**

\_\_\_\_\_  
Shane E. Schneider, P.E.  
Lake County Director of Transportation/  
County Engineer

ATTEST:

\_\_\_\_\_  
Robin O'Connor  
Clerk  
Lake County

**COUNTY OF LAKE**

By: \_\_\_\_\_  
Sandra Hart  
Chair, Lake County of Board

Date: \_\_\_\_\_

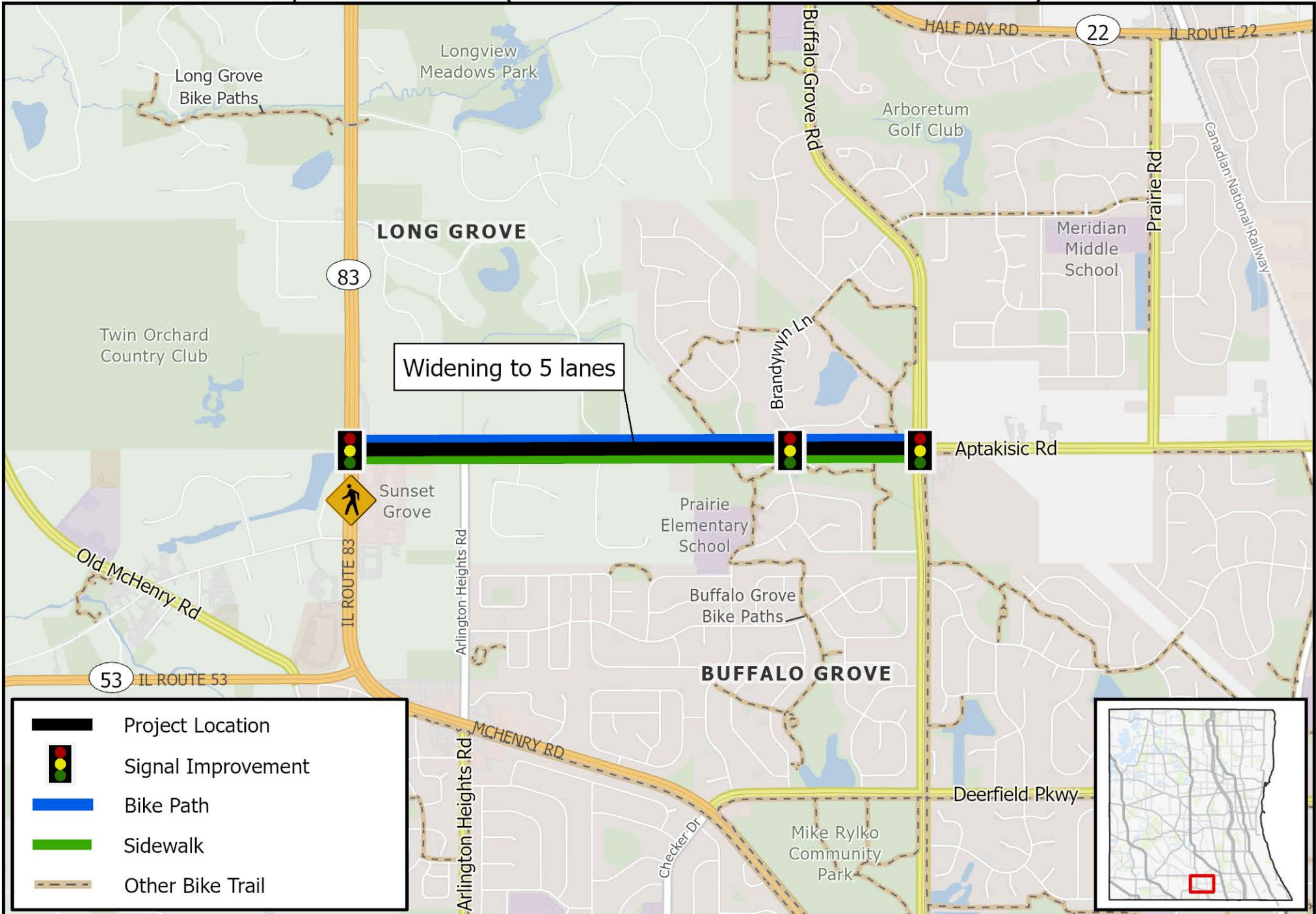


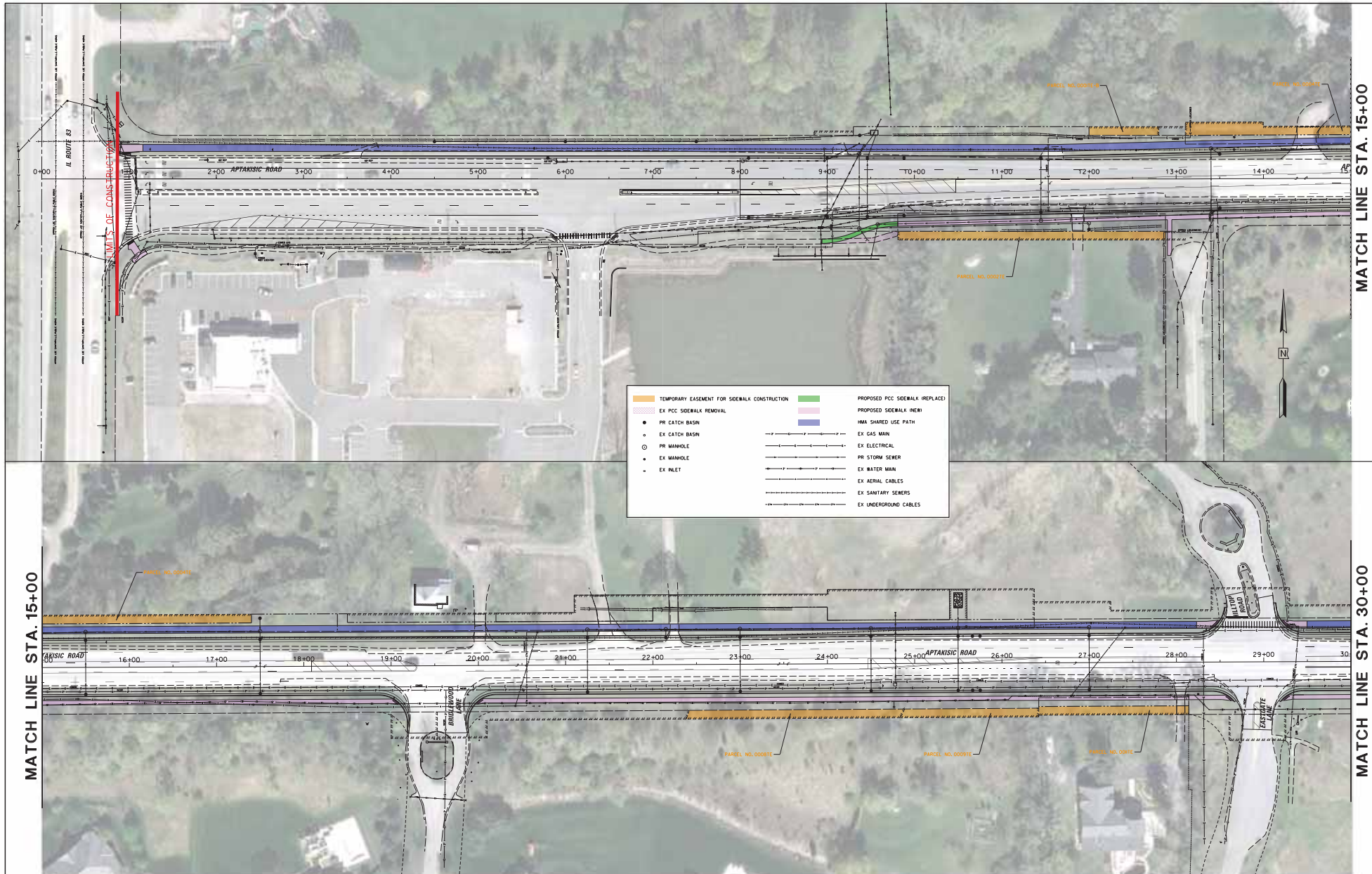
**EXHIBIT A**

**DEPICTION OF PROJECT LOCATION,  
AND NON-MOTORIZED IMPROVEMENTS INCLUDED IN THE IMPROVEMENT**

# Location Map

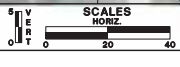
## Aptakasic Road (Buffalo Grove Road to IL Route 83)





TEMPORARY EASEMENT FOR SIDEWALK CONSTRUCTION	PROPOSED PCC SIDEWALK (REPLACE)
EX PCC SIDEWALK REMOVAL	PROPOSED SIDEWALK (NEW)
PR CATCH BASIN	HMA SHARED USE PATH
EX CATCH BASIN	EX GAS MAIN
PR MANHOLE	EX ELECTRICAL
EX MANHOLE	PR STORM SEWER
EX INLET	EX WATER MAIN
	EX AERIAL CABLES
	EX SANITARY SEWERS
	EX UNDERGROUND CABLES

REVISIONS / REMARKS		DATE	BY	SURVEYOR
NO.	DESCRIPTION			

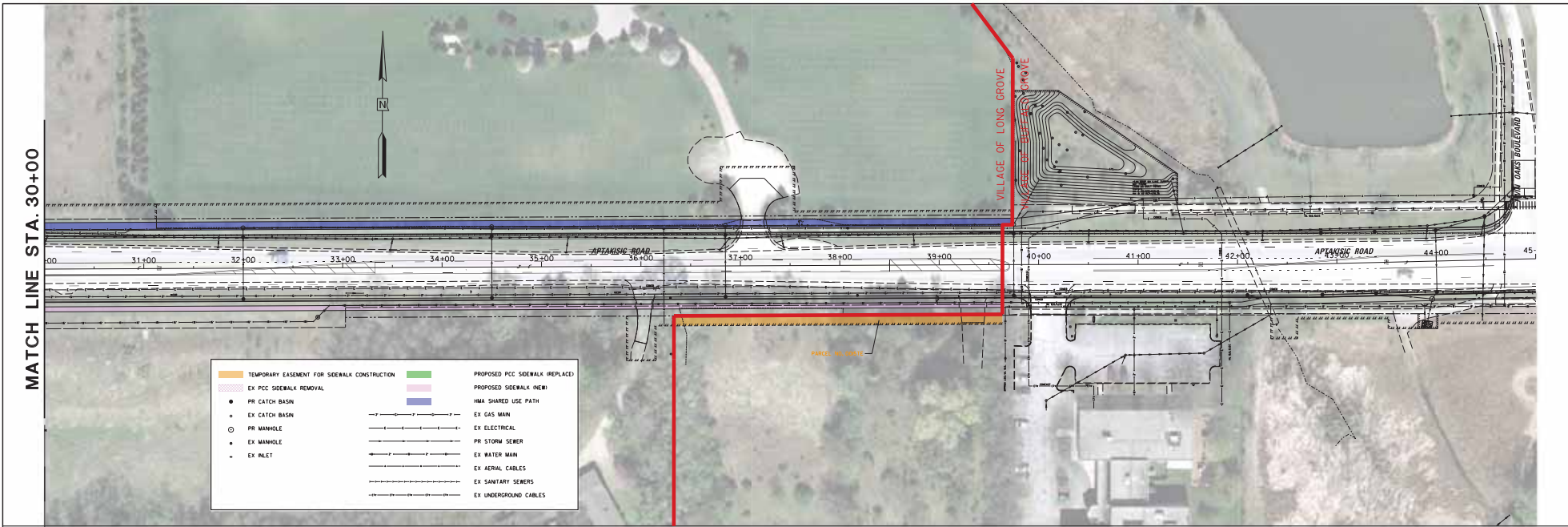


**APTAKISIC ROAD RECONSTRUCTION**  
**VILLAGE OF LONG GROVE EXHIBIT A**

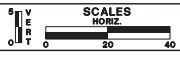
ROUTE	SECTION	SECTION NUMBER	SHEET	SHEETS
CH33	088	09-00088-18-WR	100	324

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REVISIONS / REMARKS		DATE	BY	SURVEYOR
NO.	DESCRIPTION	/ /	/	/
		/ /		DESIGN/CAUTION
		/ /		PLOTTED BY: NUSRNS s80ATssss



**APTAKISIC ROAD RECONSTRUCTION**  
**VILLAGE OF LONG GROVE EXHIBIT A**

ROUTE	SECTION	SECTION NUMBER	SHEET	SHEETS
CH33	088	09-00088-18-WR	101	324

FILE NAME: N:\LCDOT\150648\Civil\Long Grove Exhibit A Shee102.dgn

**EXHIBIT B**

**ESTIMATED DIVISION OF COST APTAKISIC ROAD  
VILLAGE OF LONG GROVE**



Aptakisic Road Widening  
Route 83 - Buffalo Grove Road  
09-00088-18-WR

Engineer's Estimate of Probable Bike Path and Sidewalk Costs in Long Grove  
7/1/2022

Item	Unit	Unit Cost	Quantity	Total Cost	Portion Attributable to LCDOT		Portion Attributable to Village of Long Grove	
					Percentage	Cost	Percentage	Cost
Existing Sidewalk Removal	SQ FT	\$2.50	478	\$1,195.00	0%	\$0.00	100%	\$1,195.00
Proposed Agg Base Course, Ty B 6" (For Replacement SW)	SQ YD	\$10.00	49	\$490.00	0%	\$0.00	100%	\$490.00
Proposed Agg Base Course, Ty B 6" (For New MUP)	SQ YD	\$10.00	3,317	\$33,170.00	80%	\$26,536.00	20%	\$6,634.00
Proposed Agg Base Course, Ty B 6" (For New SW)	SQ YD	\$10.00	1,699	\$16,990.00	80%	\$13,592.00	20%	\$3,398.00
Proposed 3" HMA Surface Course, IL-9.5, MIX "D", N50	TON	\$95.00	597	\$56,720.70	80%	\$45,376.56	20%	\$11,344.14
Proposed Sidewalk (For Replacement SW)	SQ FT	\$8.00	436	\$3,488.00	0%	\$0.00	100%	\$3,488.00
Proposed Sidewalk (For New SW)	SQ FT	\$8.00	15,287	\$122,296.00	80%	\$97,836.80	20%	\$24,459.20
Proposed Detectable Warnings	SQ FT	\$35.00	144	\$5,040.00	80%	\$4,032.00	20%	\$1,008.00

<b>Construction Subtotals:</b>	<b>\$239,389.70</b>	<b>\$187,373.36</b>	<b>\$52,016.34</b>
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<b>****Design Engineering (7%):</b>	<b>\$16,757.28</b>	<b>\$13,405.82</b>	<b>\$3,351.46</b>
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<b>****Construction Engineering (10%):</b>	<b>\$23,938.97</b>	<b>\$19,151.18</b>	<b>\$4,787.79</b>
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Temporary Easements Needed for Path/Sidewalk Construction	Unit	Unit Cost	Quantity	Total Cost*	Portion Attributable to LCDOT		Portion Attributable to Village of Long Grove	
					Percentage	Cost	Percentage	Cost
0002TE	SQ FT	\$0.57	3,310	\$1,900.00	80%	\$1,520.00	20%	\$380.00
0004TE	SQ FT	\$0.82	4,748	\$3,900.00	80%	\$3,120.00	20%	\$780.00
0008TE	SQ FT	\$1.07	2,439	\$2,600.00	80%	\$2,080.00	20%	\$520.00
0009TE	SQ FT	\$1.34	1,568	\$2,100.00	80%	\$1,680.00	20%	\$420.00
0011TE	SQ FT	\$1.00	1,699	\$1,700.00	80%	\$1,360.00	20%	\$340.00
0015TE	SQ FT	\$0.21	3,310	\$700.00	80%	\$560.00	20%	\$140.00

<b>Land Acquisition Subtotals:</b>	<b>\$12,900.00</b>	<b>\$10,320.00</b>	<b>\$2,580.00</b>
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<b>Total Costs:</b>	<b>\$252,289.70</b>	<b>\$230,250.36</b>	<b>\$62,736.00</b>
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<b>** Initial 95%</b>	<b>\$59,599</b>
<b>*** Estimated 5%</b>	<b>\$3,137</b>

Notes:

- \* Land values based on appraised value
- \*\* Initial 95% payment to be based on actual bid prices after letting
- \*\*\* Remaining 10% to be based on actual quantities after construction
- \*\*\*\* Design Engineering calculated as 7% of construction
- \*\*\*\*\* Construction Engineering calculated as 10% of construction

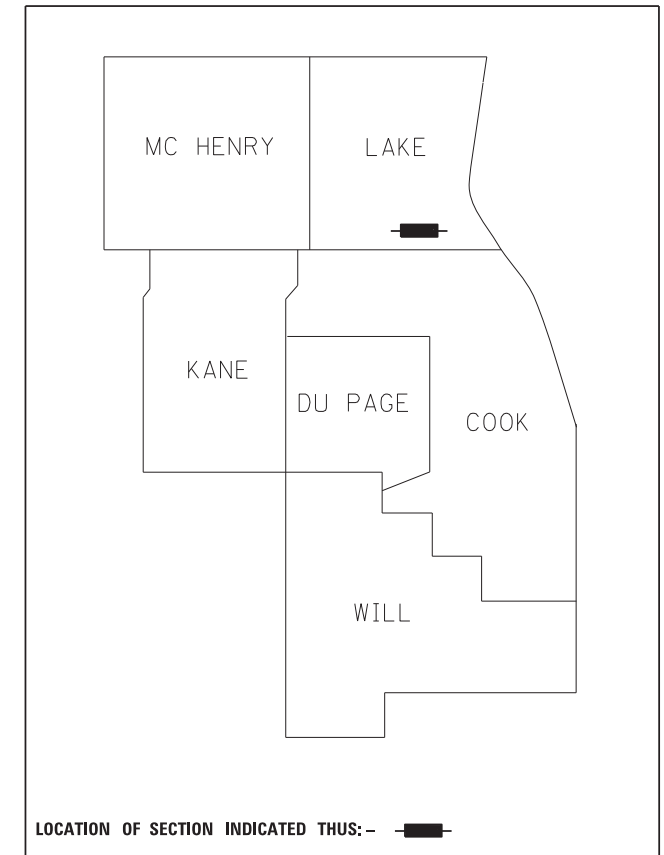
**EXHIBIT C**  
**PLAT OF HIGHWAYS**

LAKE COUNTY  
DIVISION OF TRANSPORTATION

**PLAT OF HIGHWAYS**

**APTAKISIC ROAD (COUNTY HIGHWAY 33)  
SECTION 09-00088-18-WR  
LAKE COUNTY  
LIMITS ILLINOIS ROUTE 83 (A.K.A. MUNDELEIN ROAD)  
TO BRANDYWYN LANE**

PARCEL NUMBER	OWNER	SHEET NUMBER	PROPERTY ACQUIRED BY
0001 0001TE-A 0001TE-B	BRIARCREST ACQUISITIONS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY	3	
0002 0002TE	AUDREY POST AND ROBERT D. POST, AS TENANCY BY THE ENTIRETY	3	
0003TE	VILLAGE OF LONG GROVE, AN ILLINOIS MUNICIPAL CORPORATION	3	
0004 0004TE	BRIARCREST ACQUISITIONS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY	4	
0005TE	JAMES M. RAFFERTY AND CHERYL RAFFERTY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY	4	
0006 0006PE 0006TE-A 0006TE-B	CHICAGO TITLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS TRUST NO. 8002378230, DATED JUNE 6, 2018 AND JAMES L. SEEKELMANN, AN UNMARRIED MAN	4	
0007TE	JACOB ECANOW AND MARCI ECANOW, HIS WIFE, AND BERNARD ECANOW, AS JOINT TENANTS	4	
0008TE	SCOTT C. MILLER AND LYNDA B. MILLER, HIS WIFE, AS JOINT TENANTS	4	
0009TE	PHILLIP GRUNFELD AND JENNIFER GRUNFELD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY	4	
0010TE	VILLAGE OF LONG GROVE, AN ILLINOIS MUNICIPAL CORPORATION	5	
0011 0011TE	EUGENE KISLENKO AND ALLA KISLENKO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.	5	
0012TE	EASTGATE ESTATES OF LONG GROVE HOMEOWNER'S ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION	5	
0013 0013TE	RUDOLPH V. DITOMMASO AND VIVIAN DITOMMASO, HUSBAND AND WIFE, IN JOINT TENANCY	5	
0014 0014TE	VICTOR S. JUNG A/K/A VICTOR S. CHUNG AND CHRISTINA B. JUNG A/K/A CHRISTINA B. CHUNG, HIS WIFE, IN JOINT TENANCY	5	
0015 0015TE	CONGREGATION B'NAI SHALOM	5	
0016PE	VILLAGE OF BUFFALO GROVE, AN ILLINOIS MUNICIPAL CORPORATION	6	
0017 0017PE 0017TE-A 0017TE-B	THE VILLAGE OF BUFFALO GROVE, A MUNICIPAL CORPORATION	6	
0018 0018TE	XIANGJUN XU AND WEIHONG WANG, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY	6	
0020 0020TE	IVAN GRITSENKO, A MARRIED PERSON	6	
0021PE 0021TE-A 0021TE-B	VILLAGE OF BUFFALO GROVE	7	
0022TE	VILLAGE OF BUFFALO GROVE, A MUNICIPAL CORPORATION	7	
0024TE2	BUFFALO GROVE PARK DISTRICT	7	



**LOCATION MAP**  
SCALE = N.T.S.

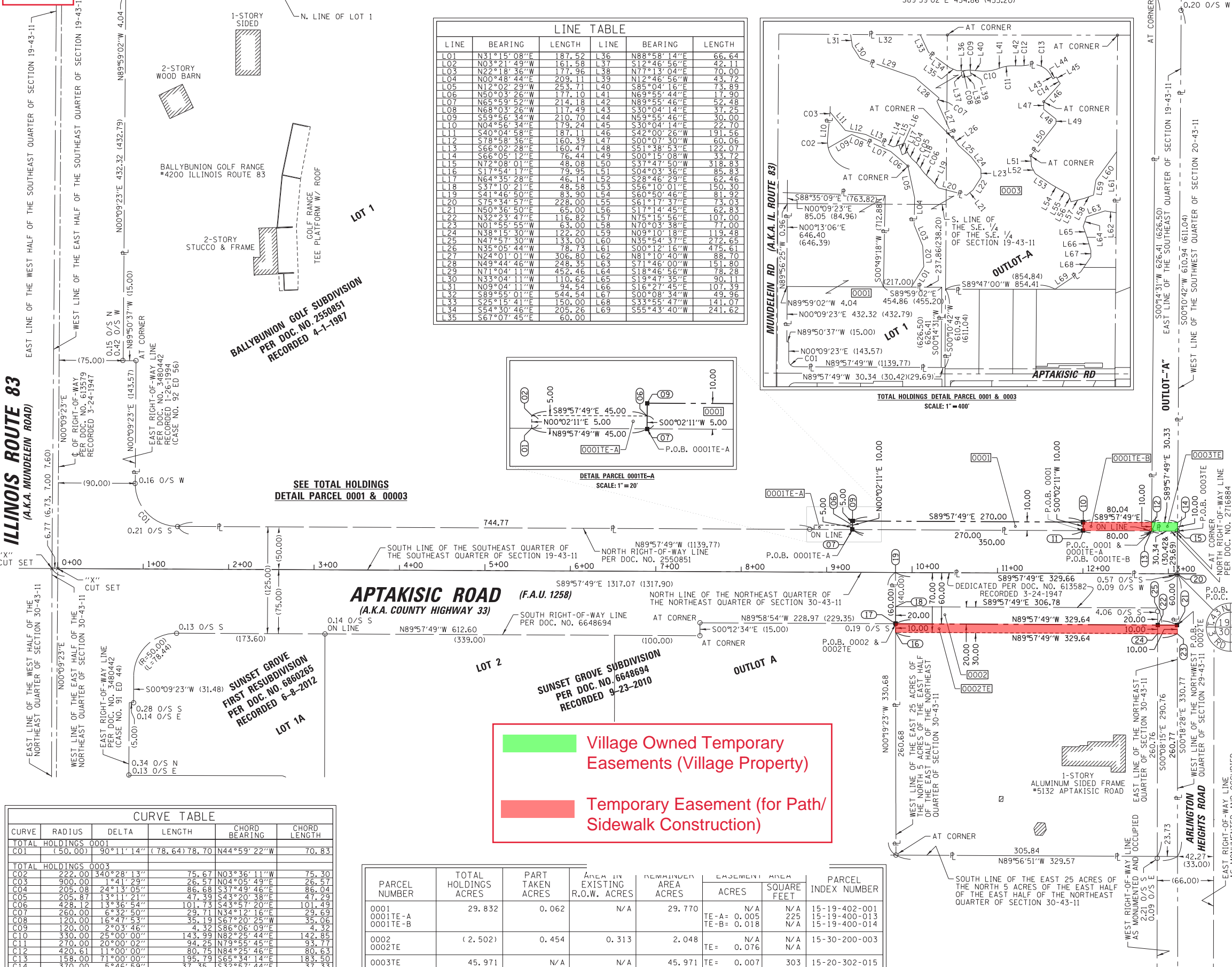
**CB**  
**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
9575 W. Higgins Road, Suite 600  
Rosemont, Illinois 60018  
(847) 823-0500

**CERTIFICATE OF COUNTY ENGINEER**  
STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF LAKE    )  
  
I, SHANE E. SCHNEIDER, COUNTY ENGINEER OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY MADE UNDER MY DIRECTION OF PART OF COUNTY HIGHWAY 33 IN SAID COUNTY.  
  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.  
BY: \_\_\_\_\_  
                                  COUNTY ENGINEER

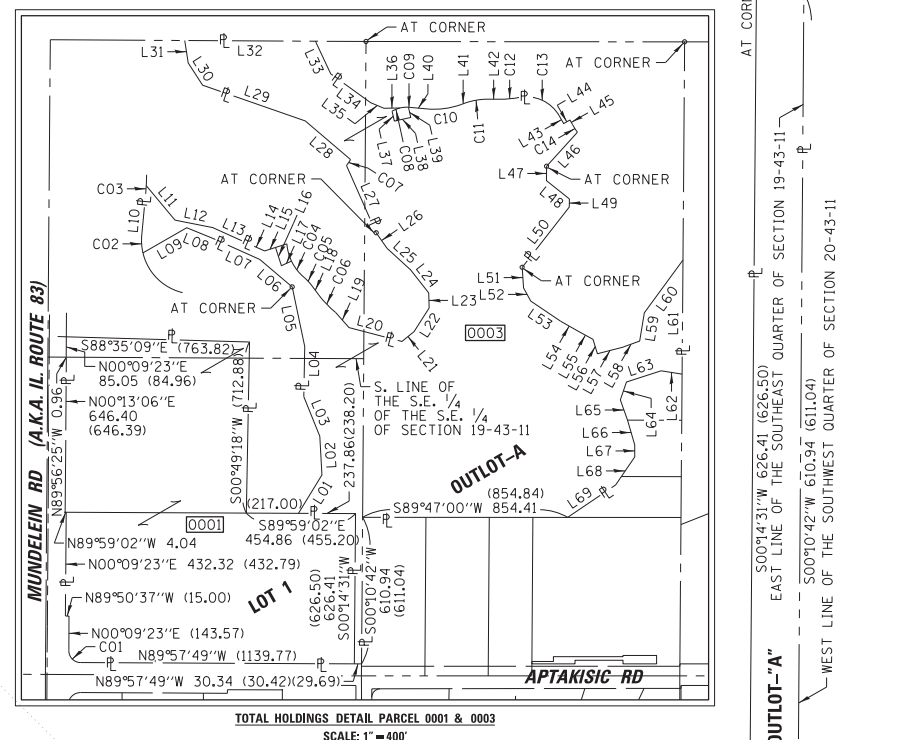
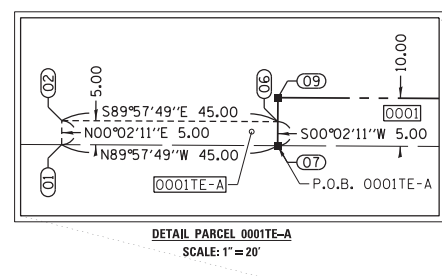


PART OF THE SOUTHEAST QUARTER OF SECTION 19, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.  
 PART OF THE SOUTHEAST & SOUTHWEST QUARTER OF SECTION 20, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.  
 PART OF THE NORTHEAST & NORTHWEST QUARTER OF SECTION 29, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.  
 PART OF THE NORTHEAST QUARTER OF SECTION 30, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.

Exhibit C



LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L01	N31°15'08"E	187.52	L36	N88°58'14"E	66.64
L02	N03°21'49"W	161.58	L37	S12°46'56"E	42.11
L03	N22°18'36"W	177.96	L38	N77°13'04"E	70.00
L04	N00°48'44"E	209.11	L39	N12°46'56"W	43.72
L05	N12°02'29"W	253.71	L40	S85°04'16"E	73.89
L06	N50°03'26"W	177.10	L41	N69°55'44"E	17.90
L07	N65°59'52"W	214.18	L42	N89°55'46"E	52.48
L08	N68°03'26"W	117.49	L43	S30°04'14"E	37.25
L09	S59°56'34"E	210.70	L44	N59°55'46"E	30.00
L10	N04°56'34"E	177.24	L45	S30°04'14"E	28.70
L11	S40°04'58"E	187.11	L46	S42°00'26"W	191.56
L12	S78°58'36"E	160.39	L47	S00°07'30"W	60.06
L13	S66°02'28"E	160.47	L48	S51°38'53"E	122.07
L14	S66°05'12"E	76.44	L49	S00°15'08"W	33.72
L15	N72°08'01"E	48.08	L50	S37°47'50"W	318.83
L16	S17°54'17"E	79.95	L51	S04°03'36"E	85.83
L17	N64°35'28"E	46.14	L52	S28°46'29"E	62.46
L18	S37°10'21"E	48.58	L53	S56°10'01"E	150.30
L19	S41°46'50"E	83.90	L54	S60°50'46"E	81.92
L20	S75°34'57"E	228.00	L55	S61°17'37"E	73.03
L21	N50°36'50"E	65.00	L56	S17°14'45"E	62.83
L22	N32°23'47"E	116.82	L57	N75°15'56"E	107.00
L23	N01°55'55"W	63.00	L58	N70°03'38"E	117.00
L24	N38°15'30"W	122.20	L59	N09°10'18"E	119.48
L25	S47°57'30"W	133.00	L60	N35°54'37"E	272.65
L26	N35°05'44"W	78.73	L61	S00°12'16"W	475.61
L27	N24°01'01"W	306.80	L62	N81°10'40"W	88.70
L28	N49°44'46"W	248.35	L63	S71°46'00"W	151.80
L29	N71°04'11"W	452.46	L64	S18°46'56"W	78.28
L30	N33°04'11"W	110.62	L65	S19°47'35"E	90.11
L31	N04°15'30"W	122.20	L66	S16°27'45"E	107.39
L32	S89°55'01"E	544.54	L67	S00°08'34"W	49.96
L33	S25°15'41"E	150.00	L68	S33°55'47"W	141.07
L34	S54°30'46"E	205.26	L69	S55°43'40"W	241.62
L35	S67°07'45"E	60.00			



CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD LENGTH
TOTAL HOLDINGS 0001					
C01	(50.00)	90°11'14"	(78.64) 78.70	N44°59'22"W	70.83
TOTAL HOLDINGS 0003					
C02	222.00	340°28'13"	75.67	N03°36'11"W	75.30
C03	900.00	1°41'29"	26.57	N04°05'49"E	26.57
C04	205.08	24°13'05"	86.68	S37°49'46"E	86.04
C05	205.87	13°11'21"	47.39	S43°07'38"E	47.29
C06	428.13	1°36'54"	S43°57'20"E	101.49	
C07	260.00	6°32'50"	29.71	N34°12'16"E	29.69
C08	120.00	16°47'53"	35.19	S67°20'25"W	35.06
C09	120.00	2°03'46"	4.32	S86°06'09"E	4.32
C10	330.00	25°00'00"	143.99	N82°25'44"E	142.85
C11	270.00	20°00'02"	94.25	N79°55'45"E	93.77
C12	420.61	11°00'00"	80.75	N84°25'46"E	80.63
C13	158.00	71°00'00"	195.79	S65°34'14"E	183.50
C14	370.00	5°46'59"	37.35	S32°57'44"E	37.33

PARCEL NUMBER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA BY EXISTING R.O.W. ACRES	REMAINING AREA ACRES	EASEMENT ACRES	SQUARE FEET	PARCEL INDEX NUMBER
0001	29.832	0.062	N/A	29.770	TE-A = 0.005	N/A	15-19-402-001
0001TE-A					TE-B = 0.018	225	15-19-400-013
0001TE-B						N/A	15-19-400-014
0002	(2.502)	0.454	0.313	2.048	TE = 0.076	N/A	15-30-200-003
0002TE						N/A	
0003TE	45.971	N/A	N/A	45.971	TE = 0.007	303	15-20-302-015

### LEGEND

SECTION CORNER: 9, 10, 15, 16  
 QUARTER CORNER: 15, 16

SECTION / QUARTER SECTION LINE  
 PLATTED LOT LINES  
 PROPERTY (DEED) LINE  
 APPARENT PROPERTY LINE  
 EXISTING CENTERLINE  
 PROPOSED CENTERLINE  
 EXISTING RIGHT OF WAY LINE  
 PROPOSED RIGHT OF WAY LINE  
 EXISTING EASEMENT  
 PROPOSED EASEMENT  
 EXISTING ACCESS CONTROL LINE  
 PROPOSED ACCESS CONTROL LINE  
 MEASURED DIMENSION  
 COMPUTED DIMENSION  
 RECORDED DIMENSION  
 EXISTING BUILDING

IRON PIPE OR ROD FOUND  
 CUT CROSS FOUND OR SET  
 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.  
 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.  
 STAKING OF PROPOSED RIGHT OF WAY. SURVEY MARKER TO MONUMENT THE POSITION SHOWN.  
 STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.  
 PERMANENT SURVEY MARKER (TO BE SET BY OTHERS)  
 RIGHT OF WAY STAKING PROPOSED TO BE SET  
 SEE SHEET 7 FOR CORRESPONDING STATIONS, OFFSETS AND COORDINATES

NOTE:  
 ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED  
 BEARINGS AND DISTANCES SHOWN HEREON ARE ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".  
 ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES BY THE COMBINATION FACTOR OF 0.99995760875.  
 AREAS SHOWN ON THIS PLAT ARE "GROUND"

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS

THIS IS TO CERTIFY THAT I, KENNETH J. RASMUSSEN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, (WE, CHRISTOPHER B. BURKE ENGINEERING, LTD., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001175.) HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, 20, 29 & 30, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY. THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE LAKE COUNTY DIVISION OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT ROSEMONT, ILLINOIS THIS \_\_\_ DAY OF \_\_\_ 20\_\_\_ A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3240  
 LICENSE EXPIRATION DATE: 11-30-2020

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
 9575 W. Higgins Road, Suite 600  
 Rosemont, Illinois 60018  
 (847) 823-0500

### PLAT OF HIGHWAYS

LAKE COUNTY  
 DIVISION OF TRANSPORTATION  
 APTAKISIC ROAD (COUNTY HIGHWAY 33)

LIMITS: 0+00 TO 77+98.70 COUNTY: LAKE  
 SECTION: 09-00088-18-WR JOB NO.:  
 STA. 0+00 TO STA. 13+10.30  
 SCALE: 1"=60' SHEET 03 OF 09 SHEETS

LAKE COUNTY DIVISION OF TRANSPORTATION  
 600 W. WINCHESTER ROAD  
 LIBERTYVILLE, ILLINOIS 60048

REVISION DATE: 08-19-2020 REVISION MADE BY: AJK

PART OF THE SOUTHEAST QUARTER OF SECTION 19, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.  
 PART OF THE SOUTHWEST & SOUTHWEST QUARTER OF SECTION 20, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.  
 PART OF THE NORTHEAST & NORTHWEST QUARTER OF SECTION 29, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.  
 PART OF THE NORTHEAST QUARTER OF SECTION 30, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.

Exhibit C

SEE SHEET 3 FOR TOTAL HOLDINGS DETAIL PARCEL 0001 & 0003

OUTLOT-A  
 BRIARCREST SUBDIVISION  
 PER DOC. NO. 2716884  
 RECORDED 9-1-1988

PARCEL NUMBER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA		PARCEL INDEX NUMBER
					ACRES	SQUARE FEET	
0004 0004TE	8.010	0.629	0.485	7.381	N/A	N/A	15-20-300-013 15-20-300-014
0005TE	2.067	N/A	N/A	2.067	TE = 0.036	N/A	15-29-101-006
0006 0006PE 0006TE-A 0006TE-B	12.114	0.988	0.733	11.126	PE = 0.016 TE-A = 0.303 TE-B = 0.062	N/A N/A N/A	15-20-300-006
0007TE	2.011	N/A	N/A	2.011	TE = 0.092	N/A	15-29-101-007
0008TE	2.010	N/A	N/A	2.010	TE = 0.056	N/A	15-29-101-008
0009TE	2.133	N/A	N/A	2.133	TE = 0.036	N/A	15-29-101-009

**LEGEND**

SECTION CORNER: 9 10 15 16  
 QUARTER CORNER: 16 15

SECTION / QUARTER SECTION LINE  
 PLATTED LOT LINES  
 PROPERTY (DEED) LINE  
 APPARENT PROPERTY LINE  
 EXISTING CENTERLINE  
 PROPOSED CENTERLINE  
 EXISTING RIGHT OF WAY LINE  
 PROPOSED RIGHT OF WAY LINE  
 EXISTING EASEMENT  
 PROPOSED EASEMENT  
 AC EXISTING ACCESS CONTROL LINE  
 AC PROPOSED ACCESS CONTROL LINE  
 MEASURED DIMENSION  
 COMPUTED DIMENSION  
 RECORDED DIMENSION  
 EXISTING BUILDING

IRON PIPE OR ROD FOUND  
 CUT CROSS FOUND OR SET  
 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.  
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 PERMANENT SURVEY MARKER (TO BE SET BY OTHERS)  
 RIGHT OF WAY STAKING PROPOSED TO BE SET  
 SEE SHEET 7 FOR CORRESPONDING STATIONS, OFFSETS AND COORDINATES

NOTE:  
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 BEARINGS AND DISTANCES SHOWN HEREON ARE ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".  
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 AREAS SHOWN ON THIS PLAT ARE "GROUND"

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS

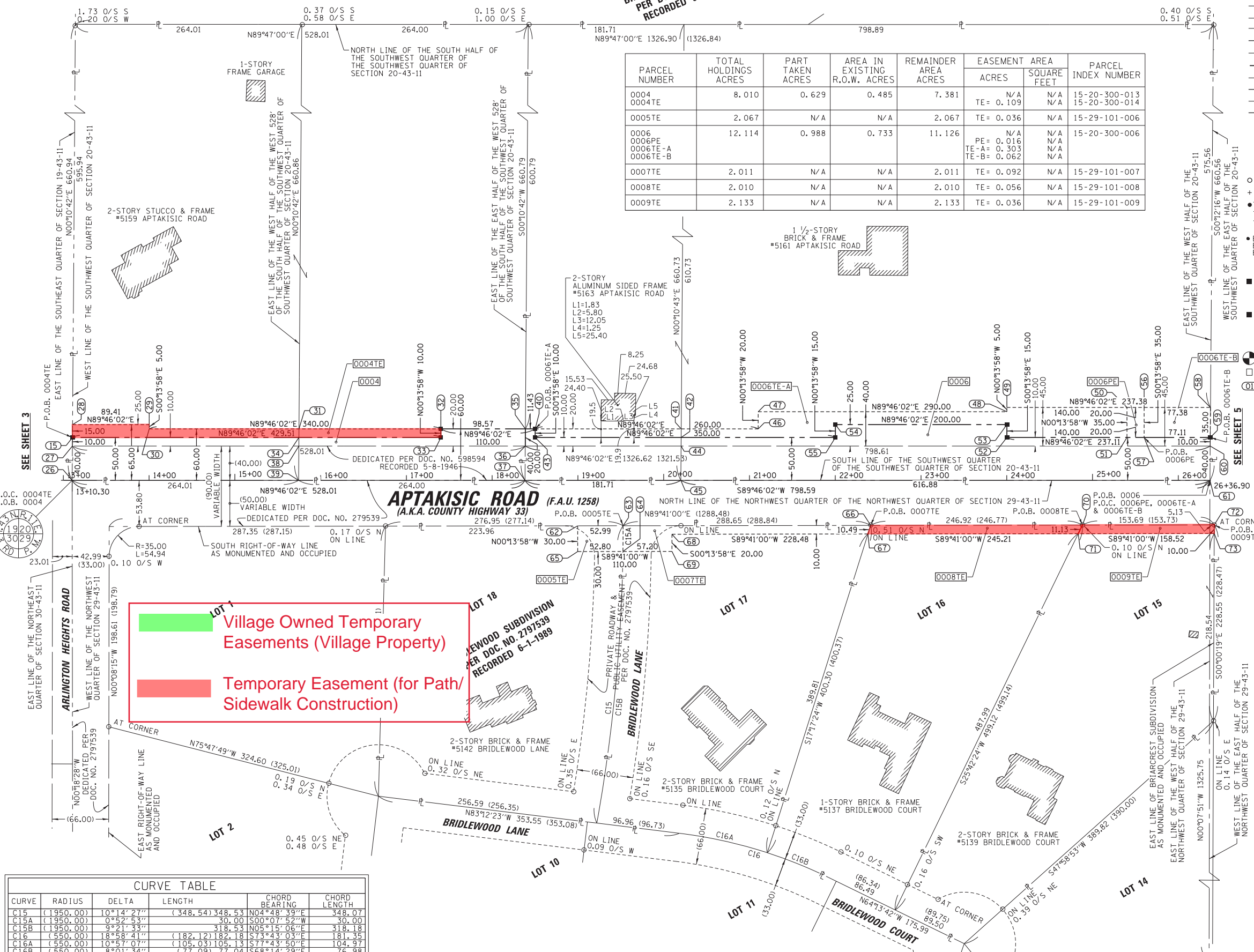
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DATED AT ROSEMONT, ILLINOIS THIS \_\_\_ DAY OF \_\_\_ 20\_\_\_ A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3240  
 LICENSE EXPIRATION DATE: 11-30-2020

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**CB** CHRISTOPHER B. BURKE ENGINEERING, LTD.  
 9575 W. Higgins Road, Suite 600  
 Rosemont, Illinois 60018  
 (847) 823-0500



**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD LENGTH
C15	(1950.00)	10°14'27"	(348.54) 348.53	N04°48'39"	348.07
C15A	(1950.00)	0°52'53"	30.00	S00°07'52"W	30.00
C15B	(1950.00)	9°21'33"	318.53	N05°15'06"E	318.18
C16	(550.00)	18°58'41"	(182.12) 182.18	S73°43'03"E	181.35
C16A	(550.00)	10°57'07"	(105.03) 105.13	S77°43'50"E	104.97
C16B	(550.00)	8°01'34"	(77.09) 77.04	S68°14'29"E	76.98

REVISION DATE: 08-19-2020 REVISION MADE BY: AJK

**PLAT OF HIGHWAYS**  
 LAKE COUNTY  
 DIVISION OF TRANSPORTATION  
 APTAKISIC ROAD (COUNTY HIGHWAY 33)

LIMITS: 0+00 TO 77+98.70 COUNTY: LAKE  
 SECTION: 09-00088-18-WR JOB NO.:  
 STA. 13+10.30 TO STA. 26+36.90  
 SCALE: 1"= 60' SHEET 04 OF 09 SHEETS

LAKE COUNTY DIVISION OF TRANSPORTATION  
 600 W. WINCHESTER ROAD  
 LIBERTYVILLE, ILLINOIS 60048

N:\L\CDOT\120212\000022\Survey\hwy120212\_04.SUR



PART OF THE SOUTHEAST QUARTER OF SECTION 19, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.  
 PART OF THE SOUTHWEST & SOUTHWEST QUARTER OF SECTION 20, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.  
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 PART OF THE NORTHEAST QUARTER OF SECTION 30, TWP. 43 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.

Exhibit C

PARCEL NUMBER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA		PARCEL INDEX NUMBER
					ACRES	SQUARE FEET	
0010TE	7.528	N/A	N/A	7.528	TE= 0.202	N/A	15-20-301-032
0011	2.463	0.039	N/A	2.424	TE= N/A	N/A	15-29-101-001
0011TE					0.039	N/A	
0012TE	14.556	N/A	N/A	14.556	TE= 0.045	N/A	15-29-101-020
0013	19.099	0.988	0.791	18.111	TE= N/A	N/A	15-20-300-012
0013TE					0.306	N/A	
0014	4.701	0.076	N/A	4.625	TE= N/A	N/A	15-29-102-001
0014TE					0.035	N/A	
0015	12.563	0.379	0.303	12.184	TE= N/A	N/A	15-29-100-004
0015TE					0.076	N/A	15-29-100-005

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD LENGTH
TOTAL HOLDINGS 0016					
C17	(237.36)	328°42'22"	(142.07)	S08°01'00"E	139.96
C18	(209.00)	25°14'30"	(92.07)	S12°32'34"E	91.33
C19	(35.00)	89°04'36"	(54.63)	S44°21'56"W	49.10

**LEGEND**

SECTION CORNER: 9, 10, 15, 16

QUARTER CORNER: 16, 15

SECTION / QUARTER SECTION LINE: ---

PLATTED LOT LINES: - - - -

PROPERTY (DEED) LINE: ———

APPARENT PROPERTY LINE: - - - -

EXISTING CENTERLINE: - - - -

PROPOSED CENTERLINE: - - - -

EXISTING RIGHT OF WAY LINE: - - - -

PROPOSED RIGHT OF WAY LINE: - - - -

EXISTING EASEMENT: - - - -

PROPOSED EASEMENT: - - - -

EXISTING ACCESS CONTROL LINE: - - - -

PROPOSED ACCESS CONTROL LINE: - - - -

MEASURED DIMENSION: 129.32'

COMPUTED DIMENSION: 129.32' (COMP)

RECORDED DIMENSION: 129.32'

EXISTING BUILDING: [Hatched Box]

IRON PIPE OR ROD FOUND: ○

CUT CROSS FOUND OR SET: +

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1, BT2, BT3: THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SURVEY MARKER TO MONUMENT THE POSITION SHOWN.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER (TO BE SET BY OTHERS): ⊕

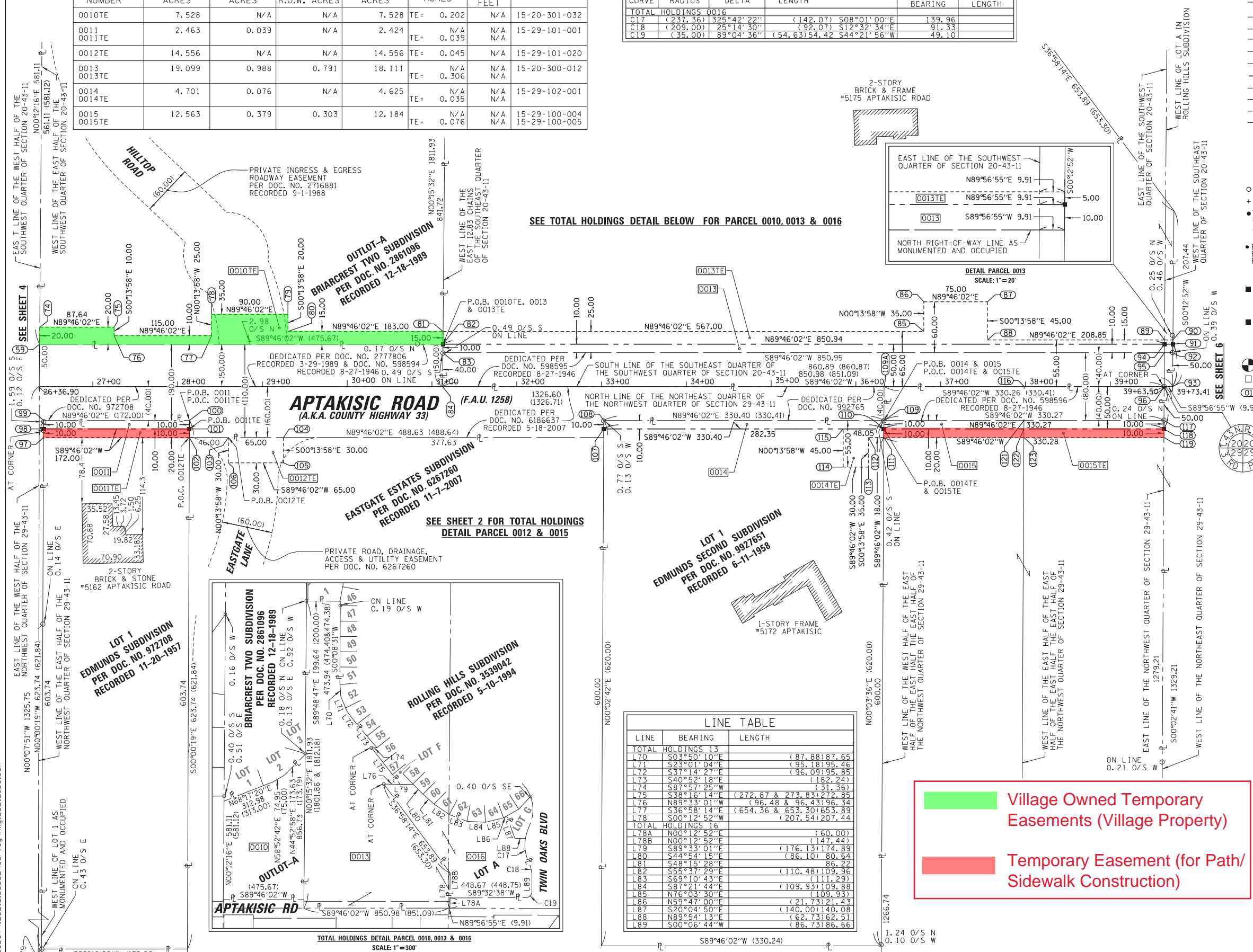
RIGHT OF WAY STAKING PROPOSED TO BE SET: □

SEE SHEET 7 FOR CORRESPONDING STATIONS, OFFSETS AND COORDINATES

GRAPHIC SCALE: 0 to 60 FEET

SCALE: 1" = 60'

SEE TOTAL HOLDINGS DETAIL BELOW FOR PARCEL 0010, 0013 & 0016



LINE TABLE		
LINE	BEARING	LENGTH
TOTAL HOLDINGS 13		
L70	S03°50'10"E	(87.88)87.65
L71	S23°01'04"E	(95.18)95.46
L72	S37°14'27"E	(96.09)95.85
L73	S40°52'18"E	(182.24)
L74	S87°57'25"W	(31.36)
L75	S38°16'14"E	(272.87 & 273.83)272.85
L76	N89°33'01"W	(96.48 & 96.43)96.34
L77	S36°58'14"E	(654.36 & 653.30)653.89
L78	S00°12'52"W	(207.54)207.44
TOTAL HOLDINGS 16		
L78A	N00°12'52"E	(60.00)
L78B	N00°12'52"E	(147.44)
L79	S89°33'01"E	(176.13)174.89
L80	S44°54'15"E	(86.10)80.64
L81	S48°15'28"E	(86.22)
L82	S55°17'29"E	(110.48)109.96
L83	S69°10'43"E	(111.29)
L84	S87°21'44"E	(109.93)109.88
L85	N76°03'30"E	(109.93)
L86	N59°47'00"E	(21.73)21.43
L87	S20°04'50"E	(140.00)140.08
L88	N89°54'13"E	(62.13)62.51
L89	S00°06'44"W	(86.13)86.66

**Village Owned Temporary Easements (Village Property)**

**Temporary Easement (for Path/Sidewalk Construction)**

NOTE:  
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 AREAS SHOWN ON THIS PLAT ARE "GROUND"

STATE OF ILLINOIS )  
 COUNTY OF COOK )SS

THIS IS TO CERTIFY THAT I, KENNETH J. RASMUSSEN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, (WE, CHRISTOPHER B. BURKE ENGINEERING, LTD., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001175.) HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, 20, 29 & 30, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE LAKE COUNTY DIVISION OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT ROSEMONT, ILLINOIS THIS \_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_ A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3240  
 LICENSE EXPIRATION DATE: 11-30-2020

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**CB** CHRISTOPHER B. BURKE ENGINEERING, LTD.  
 9575 W. Higgins Road, Suite 600  
 Rosemont, Illinois 60018  
 (847) 823-0500

**PLAT OF HIGHWAYS**  
**LAKE COUNTY**  
**DIVISION OF TRANSPORTATION**  
**APTAKISIC ROAD (COUNTY HIGHWAY 33)**

LIMITS: 0+00 TO 77+98.70 COUNTY: LAKE  
 SECTION: 09-00088-18-WR JOB NO.:  
 STA. 26+36.90 TO STA. 39+73.41  
 SCALE: 1" = 60' SHEET 05 OF 09 SHEETS

**LAKE COUNTY DIVISION OF TRANSPORTATION**  
**600 W. WINCHESTER ROAD**  
**LIBERTYVILLE, ILLINOIS 60048**

N:\L\CDOT\1202212\00002\Survey\Hwy120212\_05.SUR

**EXHIBIT D**  
**LEGAL DESCRIPTIONS**

ROUTE: Aptakistic Road (County Highway 33)  
SECTION: 09-00088-18-WR  
COUNTY: Lake  
JOB NO.: P-91-142-13  
PARCEL NO.: 0001TE-B  
STATION: 12+00.08 to 12+80.12  
INDEX NO.: 15-19-402-001

That part of Lot 1 in Ballybunion Golf Subdivision, being a subdivision in the Southeast Quarter of Section 19, Township 43 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded April 1, 1987 as document no. 2550851 in Lake County, Illinois, bearings and distances based on the Illinois State Plane Coordinate System, East Zone, NAD 83 (2011 Adjustment), with a combined scale factor of 0.99995760875, being described as follows:

Beginning at the southeast corner of said Lot 1; thence North 89 degrees 57 minutes 49 seconds West, a distance of 80.00 feet along the south line of said Lot 1 (also being the north right-of-way line of Aptakistic Road, A.K.A. County Highway 33); thence North 00 degrees 02 minutes 11 seconds East, 10.00 feet; thence South 89 degrees 57 minutes 49 seconds East, 80.04 feet to a point on the east line of said Lot 1; thence South 00 degrees 14 minutes 31 seconds West, 10.00 feet to the point of beginning.

Said temporary easement containing 0.018 acres, more or less.

ROUTE: Aptakistic Road (County Highway 33)  
SECTION: 09-00088-18-WR  
COUNTY: Lake  
JOB NO.: P-91-142-13  
PARCEL NO.: 0002TE  
STATION: 9+81.02 to 13+10.39  
INDEX NO.: 15-30-200-003

That part of the Northeast Quarter of Section 30, Township 43 North, Range 11 East of the Third Principal Meridian in Lake County, Illinois, bearings and distances based on the Illinois State Plane Coordinate System, East Zone, NAD 83 (2011 Adjustment), with a combined scale factor of 0.99995760875, being described as follows:

Commencing at the northeast corner of said Northeast Quarter; thence South 00 degrees 18 minutes 28 seconds East, a distance of 60.00 feet along the east line of said Northeast Quarter to the point of beginning; thence continuing South 00 degrees 18 minutes 28 seconds East, 10.00 feet along said east line; thence North 89 degrees 57 minutes 49 seconds West, 329.64 feet along a line 70.00 feet south of and parallel with the north line of said Northeast Quarter to a point on the east line of Outlot A in Sunset Grove Subdivision, being a subdivision in said Northeast Quarter according to the plat thereof recorded September 23, 2010 as document no. 6648694; thence North 00 degrees 19 minutes 23 seconds West, 10.00 feet along said east line to the northeast corner of said Outlot A; thence South 89 degrees 57 minutes 49 seconds East, 329.64 feet along a line 60.00 feet south of and parallel with the north line of said Northeast Quarter to the point of beginning.

Said temporary easement containing 0.076 acres, more or less.

ROUTE: Aptakistic Road (County Highway 33)  
SECTION: 09-00088-18-WR  
COUNTY: Lake  
JOB NO.: P-91-142-13  
PARCEL NO.: 0003TE  
STATION: 12+80.08 to 13+10.66  
INDEX NO.: 15-20-302-015

That part of Outlot A in Briarcrest Subdivision, being a subdivision in the Southeast Quarter of Section 19 and the Southwest Quarter of Section 20, Township 43 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded September 1, 1988 as document no. 2716884 in Lake County, Illinois, bearings and distances based on the Illinois State Plane Coordinate System, East Zone, NAD 83 (2011 Adjustment), with a combined scale factor of 0.99995760875, being described as follows:

Beginning at the most southerly - southeast corner of said Outlot A (said most southerly - southeast corner being a point on the west line of said Southwest Quarter of Section 20); thence North 89 degrees 57 minutes 49 seconds West, a distance of 30.34 feet (29.69 feet record) along the south line of said Outlot A (also being the north right-of-way line of Aptakistic Road, A.K.A. County Highway 33) to the most southerly - southwest corner of said Outlot A; thence North 00 degrees 14 minutes 31 seconds East, 10.00 feet along the most southerly - west line of said Outlot A; thence South 89 degrees 57 minutes 49 seconds East, 30.33 feet along a line 10.00 feet north of and parallel with said south line of Outlot A to a point on the most southerly - east line of said Outlot A (said most southerly - east line being the west line of said Southwest Quarter of Section 20) ; thence South 00 degrees 10 minutes 42 seconds West, 10.00 feet along said most southerly - east line to the point of beginning.

Said temporary easement containing 0.007 acres or 303 square feet, more or less.

ROUTE: Aptakistic Road (County Highway 33)  
SECTION: 09-00088-18-WR  
COUNTY: Lake  
JOB NO.: P-91-142-13  
PARCEL NO.: 0004TE  
STATION: 13+10.66 to 17+40.17  
INDEX NO.: 15-20-300-013 & 15-20-300-014

That part of the South Half of the Southwest Quarter of the Southwest Quarter of Section 20, Township 43 North, Range 11 East of the Third Principal Meridian in Lake County, Illinois, bearings and distances based on the Illinois State Plane Coordinate System, East Zone, NAD 83 (2011 Adjustment), with a combined scale factor of 0.99995760875, being described as follows:

Commencing at the southwest corner of said Southwest Quarter; thence North 00 degrees 10 minutes 42 seconds East, a distance of 50.00 feet along the west line of said Southwest Quarter to the point of beginning; thence continuing North 00 degrees 10 minutes 42 seconds East, 15.00 feet along said west line to a point on a line 65.00 feet north of and parallel with the south line of said Southwest Quarter; thence North 89 degrees 46 minutes 02 seconds East, 89.41 feet along said parallel line; thence South 00 degrees 13 minutes 58 seconds East, 5.00 feet; thence North 89 degrees 46 minutes 02 seconds East, 340.00 feet; thence South 00 degrees 13 minutes 58 seconds East, 10.00 feet to a point on a line 50.00 feet north of and parallel with the south line of said Southwest Quarter; thence South 89 degrees 46 minutes 02 seconds West, 429.51 feet along said parallel line to the point of beginning.

Said temporary easement containing 0.109 acres, more or less.



ROUTE: Aptakistic Road (County Highway 33)  
SECTION: 09-00088-18-WR  
COUNTY: Lake  
JOB NO.: P-91-142-13  
PARCEL NO.: 0008TE  
STATION: 22+38.18 to 24+88.25  
INDEX NO.: 15-29-101-008

That part of Lot 16 in Bridlewood Subdivision, being a subdivision in the Northwest Quarter of Section 29, Township 43 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded June 1, 1989 as document no. 2797539 in Lake County, Illinois, bearings and distances based on the Illinois State Plane Coordinate System, East Zone, NAD 83 (2011 Adjustment), with a combined scale factor of 0.99995760875, being described as follows:

Beginning at the northeast corner of said Lot 16; thence South 25 degrees 42 minutes 24 seconds West, a distance of 11.13 feet along the easterly line of said Lot 16 to a point on a line 10.00 feet south of and parallel with the north line of said Lot 16 (said north line also being the south right-of-way line of Aptakistic Road, A.K.A. County Highway 33); thence South 89 degrees 41 minutes 00 seconds West, 245.21 feet along said parallel line to a point on the westerly line of said Lot 16; thence North 17 degrees 17 minutes 24 seconds East, 10.49 feet along said westerly line to the northwest corner of said Lot 16; thence North 89 degrees 41 minutes 00 seconds East, 246.92 feet (246.77 feet record) along said north line to the point of beginning.

Said temporary easement containing 0.056 acres, more or less.

ROUTE: Aptakistic Road (County Highway 33)  
SECTION: 09-00088-18-WR  
COUNTY: Lake  
JOB NO.: P-91-142-13  
PARCEL NO.: 0009TE  
STATION: 24+83.38 to 26+41.94  
INDEX NO.: 15-29-101-009

That part of Lot 15 in Bridlewood Subdivision, being a subdivision in the Northwest Quarter of Section 29, Township 43 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded June 1, 1989 as document no. 2797539 in Lake County, Illinois, bearings and distances based on the Illinois State Plane Coordinate System, East Zone, NAD 83 (2011 Adjustment), with a combined scale factor of 0.99995760875, being described as follows:

Beginning at the northeast corner of said Lot 15; thence South 00 degrees 00 minutes 19 seconds East, a distance of 10.00 feet along the east line of said Lot 15 to a point on a line 10.00 feet south of and parallel with the north line of said Lot 15 ( said north line also being the south right-of-way line of Aptakistic Road, A.K.A. County Highway 33); thence South 89 degrees 41 minutes 00 seconds West, 158.52 feet along said parallel line to a point on the westerly line of said Lot 15; thence North 25 degrees 42 minutes 24 seconds East, 11.13 feet along said westerly line to the northwest corner of said Lot 15; thence North 89 degrees 41 minutes 00 seconds East, 153.69 feet (153.73 feet record) along said north line to the point of beginning.

Said temporary easement containing 0.036 acres, more or less.

ROUTE: Aptakistic Road (County Highway 33)  
SECTION: 09-00088-18-WR  
COUNTY: Lake  
JOB NO.: P-91-142-13  
PARCEL NO.: 00010TE  
STATION: 26+37.28 to 31+12.95  
INDEX NO.: 15-20-301-032

That part of Outlot A in Briarcrest Two Subdivision, being a subdivision in the Southwest Quarter of Section 20, Township 43 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded December 18, 1989 as document no. 2861096 in Lake County, Illinois, bearings and distances based on the Illinois State Plane Coordinate System, East Zone, NAD 83 (2011 Adjustment), with a combined scale factor of 0.99995760875, being described as follows:

Beginning at the southeast corner of said Outlot A; thence South 89 degrees 46 minutes 02 seconds West, a distance of 475.67 feet along the south line of said Outlot A (also being the south right-of-way line of Aptakistic Road, A.K.A. County Highway 33) to the southwest corner of said Outlot A; thence North 00 degrees 12 minutes 16 seconds East, 20.00 feet along the west line of said Outlot A; thence North 89 degrees 46 minutes 02 seconds East, 87.64 feet along a line 20.00 feet north of and parallel with said south line of Outlot A; thence South 00 degrees 13 minutes 58 seconds East, 10.00 feet; thence North 89 degrees 46 minutes 02 seconds East, 115.00 feet; thence North 00 degrees 13 minutes 58 seconds West, 25.00 feet; thence North 89 degrees 46 minutes 02 seconds East, 90.00 feet; thence South 00 degrees 13 minutes 58 seconds East, 20.00 feet; thence North 89 degrees 46 minutes 02 seconds East, 183.00 feet to a point on the east line of said Outlot A; thence South 00 degrees 15 minutes 32 seconds West, 15.00 feet along said east line to the point of beginning.

Said temporary easement containing 0.202 acres, more or less.

ROUTE: Aptakistic Road (County Highway 33)  
SECTION: 09-00088-18-WR  
COUNTY: Lake  
JOB NO.: P-91-142-13  
PARCEL NO.: 0011TE  
STATION: 26+41.91 to 28+13.95  
INDEX NO.: 15-29-101-001

That part of Lot 1 in Edmunds Subdivision, being a subdivision in the Northwest Quarter of Section 29, Township 43 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded November 20, 1957 as document no. 972708 in Lake County, Illinois, bearings and distances based on the Illinois State Plane Coordinate System, East Zone, NAD 83 (2011 Adjustment), with a combined scale factor of 0.99995760875, being described as follows:

Commencing at the northeast corner of said Lot 1; thence South 00 degrees 00 minutes 19 seconds East, a distance of 10.00 feet along the east line of said Lot 1 to the point of beginning; thence continuing South 00 degrees 00 minutes 19 seconds East, 10.00 feet along said east line to a point on a line 20.00 feet south of and parallel with the north line of said Lot 1 (said north line also being the south right-of-way line of Aptakistic Road, A.K.A. County Highway 33); thence South 89 degrees 46 minutes 02 seconds West, 172.00 feet along said parallel line to a point on the west line of said Lot 1; thence North 00 degrees 00 minutes 19 seconds West, 10.00 feet along said west line; thence North 89 degrees 46 minutes 02 seconds East, 172.00 feet along said north line to the point of beginning.

Said temporary easement containing 0.039 acres, more or less.

ROUTE: Aptakisic Road (County Highway 33)  
SECTION: 09-00088-18-WR  
COUNTY: Lake  
JOB NO.: P-91-142-13  
PARCEL NO.: 0015TE  
STATION: 36+32.92 to 39+63.26  
INDEX NO.: 15-29-100-004 & 15-29-100-005

That part of the East Half of the Northwest Quarter of Section 29, Township 43 North, Range 11 East of the Third Principal Meridian in Lake County, Illinois, bearings and distances based on the Illinois State Plane Coordinate System, East Zone, NAD 83 (2011 Adjustment), with a combined scale factor of 0.99995760875, being described as follows:

Commencing at the northeast corner of Lot 1 in Edmunds Second Subdivision, being a subdivision in said East Half of the Northwest Quarter of Section 29, according to the plat thereof recorded June 11, 1958 as document no. 9927651; thence South 00 degrees 03 minutes 36 seconds West, a distance of 10.00 feet along the east line of said Lot 1 to a point on a line 50.00 feet south of and parallel with the north line of said Northwest Quarter of Section 29, said point being the point of beginning; thence North 89 degrees 46 minutes 02 seconds East, 330.27 feet along said parallel line to a point on the east line of said Northwest Quarter; thence South 00 degrees 02 minutes 41 seconds West, 10.00 feet along said east line; thence South 89 degrees 46 minutes 02 seconds West, 330.28 feet to a point on the east line of said Lot 1 in Edmunds Second Subdivision; thence North 00 degrees 03 minutes 36 seconds East, 10.00 feet along said east line to the point of beginning.

Said temporary easement containing 0.076 acres, more or less.

**EXHIBIT E**

**MUNICIPAL ACCEPTANCE FORM  
FOR NON-MOTORIZED FACILITIES**

FOR LCDOT USE ONLY	
Permit Number	



600 W. Winchester Road  
 Libertyville, IL 60048  
 Telephone: (847) 377-7400  
 hdpermits@lakecountyl.gov

## MUNICIPAL FACILITY ACCEPTANCE ON A COUNTY HIGHWAY

*(Please print or type)*

Municipality: Village of Long Grove  
 Mailing Address: 3110 Old McHenry Road, Long Grove, IL 60047  
 Website: https://www.longgroveil.gov/ Telephone: 847-634-9440

Being a municipal corporation in the State of Illinois, County of Lake, hereby requests permission from the County Engineer of Lake County to location and maintain the below described Municipal Facility within the right-of-way limits of a County Highway in accordance with the Lake County, IL Code of Ordinances, as amended. The Municipal Facility is described as follows:

1. **Name of County Highway:** Aptakisic Rd

2. **Location of Facility:** From: Route 83  
 (From street to street with offsets) To: Village limits at ~39+60

3. **Type of Municipal Facility** (check all that apply):  
 Street lighting                       Sanitary sewer line                       Water main/Water line  
 Sidewalk                                       Bike path                                       Other Enter text.

4. **Facility to be constructed by** (check all that apply):  
 Municipal Crew                       Contractor                       Developer  
 Other LCDOT Project

Name & Company: Enter text.  
 Mailing Address: Enter text.  
 Telephone Number: Enter text.                      Mobile Number: Enter text.  
 E-mail Address: Enter text.

Additional contact (if needed):  
 Name & Company: Enter text.  
 Mailing Address: Enter text.  
 Telephone Number: Enter text.                      Mobile Number: Enter text.  
 E-mail Address: Enter text.

5. **Comments** (if needed): Form encompasses a bike path on the north side of Aptakisic Road and a sidewalk on the south side of the road. See attached exhibit for more detail. Constructed as a part of #09-00088-18-WR

**NOTES:** This Acceptance is subject to the General Conditions as printed on the reverse side of the form. THIS APPLICATION IS ONLY VALID WHEN AN ORIGINAL SIGNATURE IS PROVIDED ON PAGE 2.

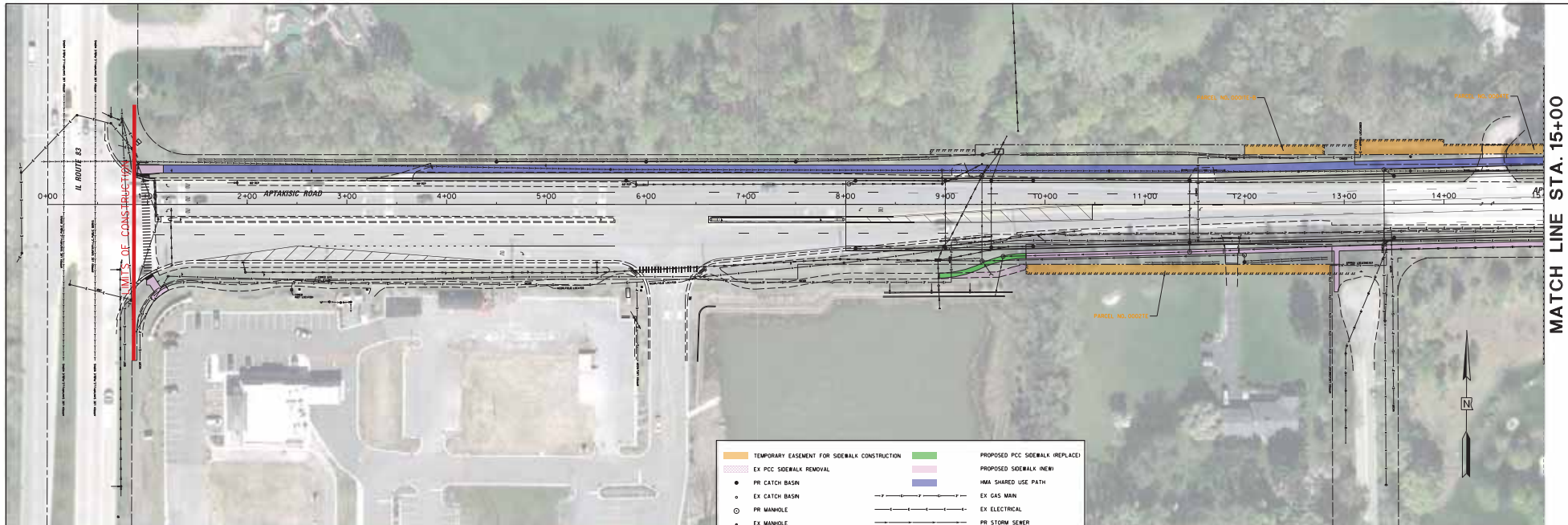
**GENERAL CONDITIONS FOR MUNICIPAL FACILITY ACCEPTANCE ON A COUNTY HIGHWAY**

1. In submitting this Acceptance, the Municipality agrees to comply with the various policies, conditions and requirements of the Lake County Division of Transportation, whether written or verbal and the Lake County, IL Code of Ordinances, as amended.
2. The Municipality shall supply, at its expense, such information or submittals as may be required for review and to make such changes or revisions as required by the Lake County Division of Transportation.
3. Lack of an immediate response to this form or any information or submittals supplied for review and/or comment shall not be construed as approval or acceptance by the County Engineer or the Lake County Division of Transportation, nor shall they be held responsible for any costs or delays due to the processing time required.
4. The review of the Municipal Facility shall be based on the primary use of the County Highway right-of-way for the safe and efficient movement of vehicular traffic and the maintenance and improvements needed to support such primary use.
5. The Lake County Division of Transportation shall not be responsible for providing room within the County Highway right-of-way for the Municipal Facility.
6. This Acceptance does not relieve the Municipality from complying with any statutes, regulations, ordinances or administrative orders of the Federal, State or County Governments or any political subdivision or administrative agencies that may apply to the Municipal Facility.
7. The Municipality shall obtain permission from the legal property owner of the County Highway right-of-way where the Municipal Facility will be located.
8. Unless otherwise stated in the issued Facility Permit, the Municipality and its successors and assigns shall be responsible for the following:
  - a. The operation and maintenance of the Municipal Facility within the County Highway right-of-way. Such operation and maintenance shall include keeping the Municipal Facility in a safe condition for use by the Public, not creating any hazardous conditions, providing any special maintenance which may include cleaning ice and snow from sidewalks or bike paths or additional mowing of adjacent turf areas, making changes or revisions to the Municipal Facility needed because of the maintenance operations of the Lake County Division of Transportation or use of the County Highway right-of-way by the General Public and restoring portions of the County Highway right-of-way disturbed by repairs, maintenance, extensions, service connections, and/or other work done to the Municipal Facility without a Facility Permit being issued.
  - b. Any additional costs to the County of Lake and/or its Division of Transportation for road improvements and/or maintenance work due to the location and/or use of the Municipal Facility within the County Highway right-of-way. Such costs can include adjustments needed to the Municipal Facility to accommodate said road improvements and/or maintenance work and/or damage to County Property and/or equipment.
  - c. For indemnifying, defending and holding harmless the County of Lake and the Lake County Division of Transportation including their elected and duly appointed officials, agents, employees and representatives from and against any and all claims, suits, actions, losses, expenses, damages, injuries, deaths, judgments and demands arising from and relating to the location and/or use of the Municipal Facility within the County Highway right-of-way regardless of any limitations of insurance coverage.
  - d. Other items as specified in the Lake County, IL Code of Ordinances, as amended.
9. If a separate application is made by an Applicant other than the Municipality to construct the Facility, then the Municipality, by submitting this Acceptance, hereby acknowledges that it will become the successor or assign of this Applicant for the said Facility.

**SIGNATURE BLOCK**

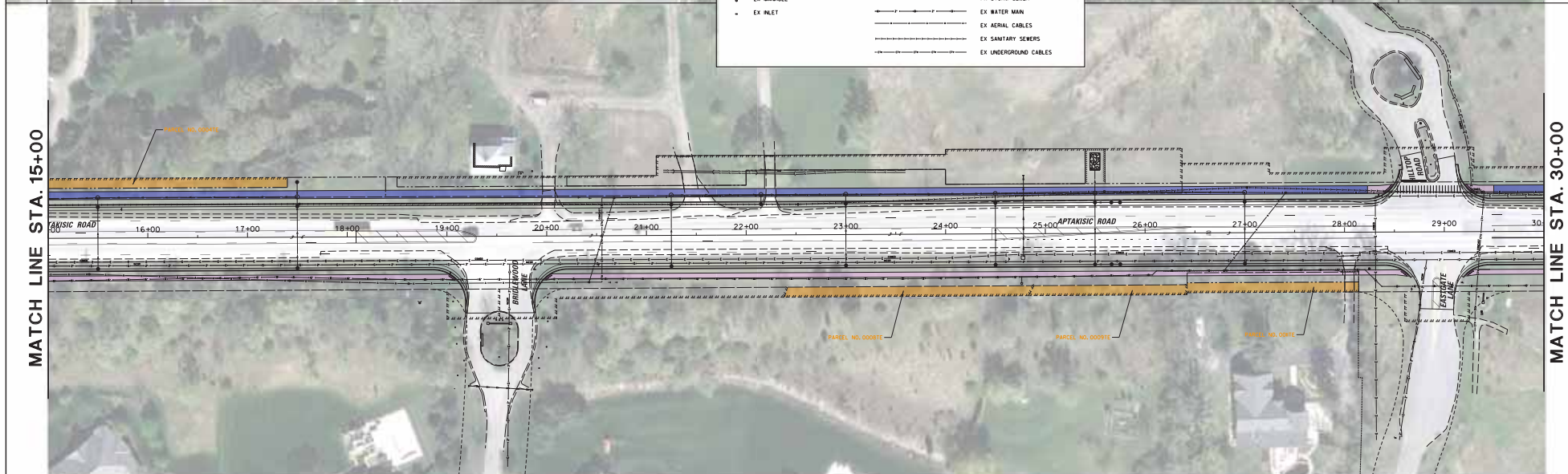
<p><b>ATTEST:</b></p>  <p>_____</p> <p align="center">Municipal Clerk</p>  <p>_____</p> <p align="center">(Printed name of above signature)</p>	<p align="center"><b>FOR THE MUNICIPALITY:</b></p>  <p>By: _____</p> <p align="center">Municipal Mayor/President</p>  <p>_____</p> <p align="center">(Printed name of above signature)</p>  <p>Date: _____</p>
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MATCH LINE STA. 15+00

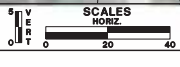
	TEMPORARY EASEMENT FOR SIDEWALK CONSTRUCTION		PROPOSED PCC SIDEWALK (REPLACE)
	EX PCC SIDEWALK REMOVAL		PROPOSED SIDEWALK (NEW)
	PR CATCH BASIN		HA/4 SHARED USE PATH
	EX CATCH BASIN		EX GAS MAIN
	PR MANHOLE		EX ELECTRICAL
	EX MANHOLE		PR STORM SEWER
	EX INLET		EX WATER MAIN
			EX AERIAL CABLES
			EX SANITARY SEWERS
			EX UNDERGROUND CABLES



MATCH LINE STA. 15+00

MATCH LINE STA. 30+00

REVISIONS / REMARKS		DATE	BY	SURVEYOR
NO.	DESCRIPTION	/ /	/	/
		/ /	/	/
		/ /	/	/

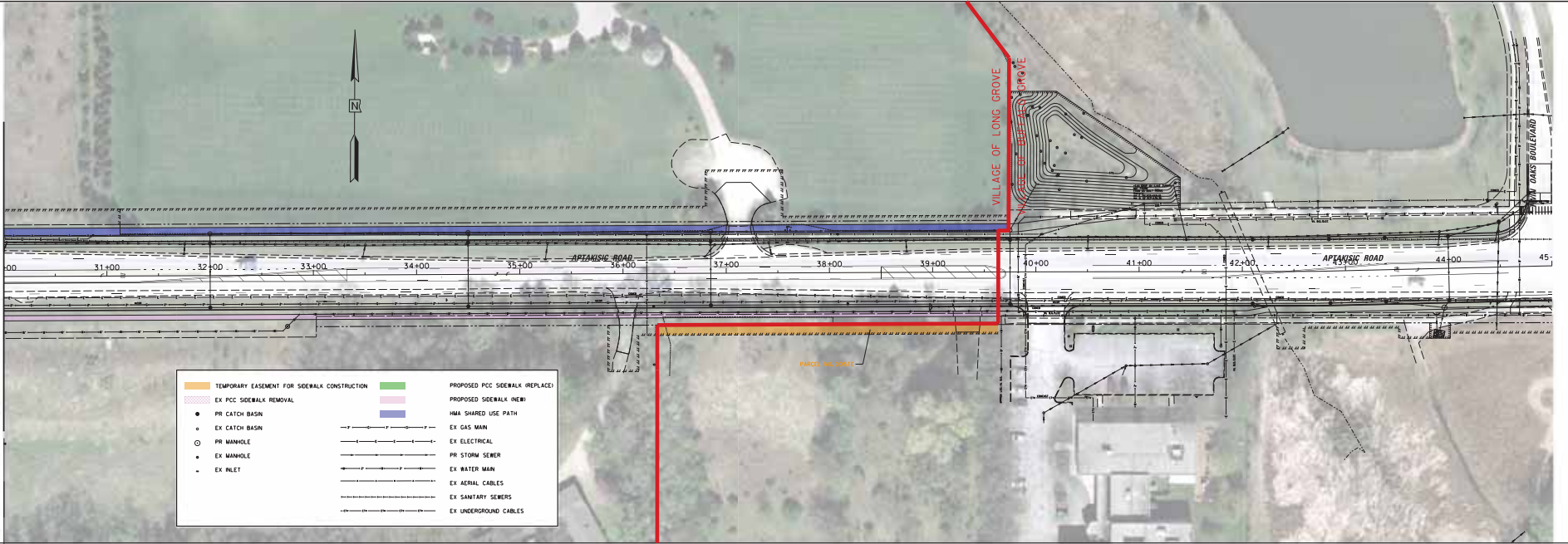


**APTAKISIC ROAD RECONSTRUCTION**  
**VILLAGE OF LONG GROVE EXHIBIT A**

ROUTE	SECTION	SECTION NUMBER	SHEET	SHEETS
CH33	088	09-00088-18-WR	100	324

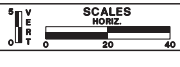
FILE NAME: N:\LCDOT\50648\Civil\Long Grove Exhibit A Sheet 01.dgn

MATCH LINE STA. 30+00



	TEMPORARY EASEMENT FOR SIDEWALK CONSTRUCTION		PROPOSED PCC SIDEWALK (REPLACE)
	EX PCC SIDEWALK REMOVAL		PROPOSED SIDEWALK (NEW)
	PR CATCH BASIN		HMA SHARED USE PATH
	EX CATCH BASIN		EX GAS MAIN
	PR MANHOLE		EX ELECTRICAL
	EX MANHOLE		PR STORM SEWER
	EX INLET		EX WATER MAIN
			EX AERIAL CABLES
			EX SANITARY SEWERS
			EX UNDERGROUND CABLES

REVISIONS / REMARKS		DATE	BY	SURVEYOR
NO.	DESCRIPTION	/ /	/	/
		/ /		DESIGN/CAUTION
		/ /		PLOTTED BY: NUSRNS s80ATssss



**APTAKISIC ROAD RECONSTRUCTION**  
**VILLAGE OF LONG GROVE EXHIBIT A**

ROUTE	SECTION	SECTION NUMBER	SHEET	SHEETS
CH33	088	09-00088-18-WR	101	324

FILE NAME: N:\LCDOT\150648\Civil\Long Grove Exhibit A Shee102.dgn